NAME

(COO)

DEVELOPMENT ACTION SOCIETY

# STATEMENT OF ACCOUNTS & AUDITORS' REPORT

FOR THE YEAR / PERIOD ENDED: 3151 MARCH, 2020

DAS DIPAK 6 CO.
Chartered Accountants
Kolkata-700067



Das Dipak & Co.

Chartered Accountants FRN: 327159E

82, Ultadanga Main Road, Natural View Flat-9K, Kolkata-700067

### Independent Auditor's Report To the members of DEVELOPMENT ACTION SOCIETY

We have audited the accompanying financial statements of **DEVELOPMENT ACTION SOCIETY** under the Consolidated (Foreign and Non Foreign)Contribution section which comprise the Balance Sheet as at 31<sup>st</sup> March 2020 , the statement of Income & Expenditure and the statement of Receipts & Payments for the year ended on that date.

#### Management's Responsibility for the financial statements

The organization's management is responsible for the preparation of these financial statements that give a true and fair view of the financial position, financial performance and cash flows of the society in accordance with the accounting standards issued by the Institute of Chartered Accountants of India, to the extent applicable to a Not-for-Profit Organization. This responsibility includes the design, implementation and maintenance of internal control relevant to the preparation and presentation of the financial statements that give a true and fair view and free from material misstatement, whether due to fraud or error.

#### Auditors' Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with the Standards on Auditing issued by the Institute of Chartered Accountants of India. Those standards require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An Audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend upon the auditor's judgment, including the assessment of the risks of the material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the society's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of the accounting estimates made by the management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.



#### **Opinion**

In our opinion and to the best of our information and according to the explanations given to us, the financial statements under the Consolidated (Foreign and Non Foreign)Contribution along with the notes to accounts give a true and fair view in conformity with the principles generally accepted in India:

- (1) in the case of the Balance Sheet, of the state of affairs of the organization as at 31st March,2020;
- (2) in the case of the Income & Expenditure Account, of the excess of income over expenditure of the organization for the year ended on that date and
- (3) in the case of the Receipts & Payments Account, of the receipts and payments of the organization during the year ended on that date.

#### Report on Other Legal and Regulatory Matters

We further report that:

- (a) We have obtained all the information and explanations which, to the best of our knowledge and belief, were necessary for the purpose of our audit and have found them to be satisfactory.
- (b) The transactions of the organization, which have come to our notice, have been within the powers of the Society.
- (c) The Balance Sheet, Income & Expenditure and Receipts & payments accounts dealt with by this report, are in agreement with the books of account maintained for the purpose.
- (d) In our opinion, proper books of account as required by law have been kept by the organization so far as appears from our examination of these books.

Place: Kolkata

Date: 30<sup>th</sup> September, 2020

For DAS DIPAK & CO

**Chartered Accountants** 

Dipour Dou

(DIPAK DAS-Proprietor)

Memo. No. 054450

UDIN: 20054450 AAAABE 6780

DEVELOPMENT ACTION SOCIETY
1721, RAJDANGA MAIN ROAD, (BLOCK-EC-71), KOLKATA-700 107
CONSOLIDATED BALANCE SHEET (FOREIGN CONTRIBUTION & NON FOREIGN CONTRIBUTION) AS AT 31ST MARCH ,2020

| CASH AT BANK (AS PER SHEDULE - F-2 & I-1) 4,33,097 23,98,600 47,18,556 1,53,32,179 2,00,50,735 TOTAL 47,18,556 1,53,32,179 | CASH AT BANK (AS PER SHEDULE - F-2 & I-1) 4,33,097                                    | 1,53,32,179 2,00,50,735  |
|--|---|--|
| 7,016  |   | CASH & BANK:  CASH IN HAND (AS PER SHEDULE - F-1 & I-1 (CERTIFIED BY MANAGEMENT)                 |
| 3,44,728 1   | Π   |  |
| TAX DEDUCTED AT SOURCE  AS PER LAST ACCOUNT  LESS : RECEIVED DURING THE YEAR  ADD : DURING THE YEAR  50.885  50.885        | THE YEAR  | TAX DEDUCTED AT SOURCE AS PER LAST ACCOUNT LESS : RECEIVED DURING THE YEAR ADD : DURING THE YEAR |
| 55,870   |   |  |
|  |   |  |
| 51,043   | 1,28,550<br>1,28,550<br>1,79,594  | 1,28,550<br>1,28,550<br>1,79,594   |
|  | 57,585<br>(57,585)  | 57,585<br>(57,585)   |
| SECURITY DEPOSIT   |   |  |
| LESS : ENCASH (2,11,724) LESS : TDS (50,895) 81,16,761   | LESS : ENCASH LESS : TDS  | LESS : TDS   |
| 38,77,933 38,77,933 83,79,380  | 38,77,933   | 38,77,933  |
| ADD: DURING THE YEAR ADD: ACCRUED INTEREST   |   |  |
| 41,73,395 82,13,545 AS PER LAST ACCOUNT  | 82,13,545   | 82,13,545  |
| 39,33,715 45,35,781  | 39,33,715   |  |
| LESS: DEPRECIATION (5,30,544)  | LESS: DEPRECIATION  |  |
|  | 77,79,663 ADD: DURING THE YEAR  | 77,79,663  |
| NON CURRENT ASSETS:  FIXED ASSETS: (AS PER SCHEDULE - F-16 & I-15)  AS PER LAST ACCOUNT  39,23,832  50,43,144              | NON CURRENT ASSETS: FIXED ASSETS: (AS PER SCHEDULE - F-16 & I-15) AS PER LAST ACCOUNT |  |
|  | CONTRIBUTION  |  |
| TOTAL ASSEIS FOREIGN   | TOTAL ASSEIS FOREIGN  | TOTAL  |
|  |   |  |

PLACE: KOLKATA DATE: 30TH SEPTEMBER 2020 AS PER OUR REPORT OF EVEN DATE ANNEXED

KOLKATA O NOTICE OF THE STATE O

CHARTERED ACCOUNTANTS

DIPAK DAS

(DIPAK DAS)

PROPRIETOR

1721, RAJDANGA MAIN ROAD, (BLOCK-EC-71), KOLKATA-700 107
CONSOLIDATED INCOME & EXPENDITURE (FOREIGN CONTRIBUTION & NON FOREIGN CONTRIBUTION) ACCOUNT FOR THE YEAR ENDED 31ST MARCH ,2020

|             | TO BALANCE SHEET | DEPRICIATION | SUCHETANA |           | GENERAL EXPENSES | SHIKHA   | WELFARE SOCIETY | KOLKATA CHILD LABOUR REHABIL II ITATION CIIM | SSM-MODERN SCHOOL | SOM-MID DAT MEAL | GENERAL EXPENSES(PROGRAMME) | TRAINING) | TORENTO CALCUTTA FOUNDATION (VOCATIONAL | SMILE FOUNDATION (EDUCATION PROGRAMME) | SUAS -(EDUCATION & LITERACY PROGRAM) | (THALI)                    | (EDUCATION & LITERACY PROGRAM) | ME-IMPORTAS-               | TEAM CASE EDITION BEOGRAM) | (EDUCATION & LITERACY PROGRAM) | (LIVELIHOOD, EDUCATION & LITERACY PROGRAM) FRIENDS OF CALCUTTA (FOC)- | MENNONITE CENTRAL COMMITTEE -MCC |              |             | EXP         |
|-------------|------------------|--------------|-----------|-----------|------------------|----------|-----------------|--|-------------------|------------------|-----------------------------|-----------|---|--|--------------------------------------|----------------------------|--------------------------------|----------------------------|----------------------------|--------------------------------|---|----------------------------------|--------------|-------------|-------------|
|             |                  | F-16 & I-15  | 1-12      | F-141-111 | 1-10             | <u>F</u> | 26              | Į  | 5                 | 5                | F-14 & I-11                 | F-13      | F-12                                    | <u> </u>                               | F-10                                 | F-9                        | 7.                             | I                          | 1 %                        | 7,                             | I   | -                                | NO.          | SCHEDULE    | EXPENDITURE |
| 32,79,428   |                  | 5,30,544     |           | 45,558    |                  |          |                 |  |                   | •                | 82,131                      | 2,31,981  | 6,71,755                                | 1,23,000                               | 5,78,393                             | 2,01,877                   | 1,56,408                       | 489                        | 73,075                     | 2,66,811                       | 3,17,406  |                                  | CONTRIBUTION | FOREIGN     |             |
| 81,67,431   | 2,07,141         | 3,89,143     | 1,05,500  | 11,22,744 | 3,51,000         | 1,39,094 | 10,553          | 24,54,733                                    | 19,57,476         | 72,346           | 13,57,700                   |           |   |  |                                      |                            |                                |                            |                            |                                |   |                                  | CONTRIBUTION | NON FOREIGN |             |
| 1,14,46,859 | 2,07,141         | 9,19,687     | 1,05,500  | 11,68,302 | 3,51,000         | 1,39,094 | 10,553          | 24,54,733                                    | 19,57,476         | 72,346           | 14,39,831                   | 2,31,981  | 6,71,755                                | 30000                                  | 5,78,393                             | 2,01,877                   | 1,56,408                       | 489                        | 73,075                     | 2,66,811                       | 3,17,406  |                                  |              | TOTAL       |             |
|             |                  |              |           |           |                  |          |                 |  |                   |                  |                             |           |   | SHEET                                  | INCOME TRANSFERRED TO BALANCE        | EXCESS OF EXPENDITURE OVER | BANK INTEREST RECEIVED(FD)     | BANK INTEREST RECEIVED(SB) | ,                          | OTHER RECEIPTS                 | PROJECT GRANTS  |                                  |              |             |             |
|             |                  |              |           |           |                  |          |                 |  |                   |                  |                             |           | i.                                      |  |                                      |                            | I                              | F-3 & I-4                  |                            | చ                              | F-3 & I-2   |                                  | NO.          | SCHEDULE    | INCOME      |
| 32,79,428   |                  |              |           |           |                  |          |                 |  |                   |                  |                             |           |   | 1,69,224                               |                                      |                            |                                | 19,701                     |                            |                                | 30,90,503   |                                  | CONTRIBUTION | FOREIGN     |             |
| 81,67,431   |                  |              |           |           |                  |          |                 |  |                   |                  |                             |           |   |  |                                      |                            | 5,10,954                       | 1,13,782                   |                            | 11,55,827                      | 63,86,868   |                                  | _            | NON FOREIGN |             |
| 1,14,46,859 |                  |              |           |           |                  |          |                 |  |                   |                  |                             |           |   | 1.69.224                               |                                      |                            | 5,10,954                       | 1,33,483                   |                            | 11,55,827                      | 94,77,371   |                                  |              | TOTAL       |             |

AS PER OUR REPORT OF EVEN DATE ANNEXED

Punada Ray

FOR DAS DIPAK & CO CHARTERED ACCOUNTANTS Dipon Da

(DIPAK DAS)
PROPRIETOR

PLACE: KOLKATA DATE: 30TH SEPTEMBER 2020 PLACE: KOLKATA

DATE: 30TH SEPTEMBER 2020

FD ENCASH

1-14

4,52,900

37,200 2,022

37,200

2,11,724

2,11,724 TORENTO CALCUTTA FOUNDATION (VOCATIONAL TRAINING)

4,52,900 AZAD FOUNDATION ( WOMENS ON WHEEL)

TDS REFUND LOAN & ADVANCE FD BANK INTEREST RECEIVED SB BANK INTEREST RECEIVED

F-3 & 1-4

19,701

1,13,782

1,33,483 TUBERCOLOSIS HEALTH ACTION LEARNING INITIATIVE (THALI)

(EDUCATION & LITERACY PROGRAM)

2,022 SUAS -(EDUCATION & LITERACY PROGRAM)

F-10 F11

5,58,393 1,23,000

2,01,877 1,56,408 65,791 5,39,418

1,56,408 2,01,877

5,39,418

65,791

2,66,811

3,17,406

F-9 78 F6

5

2,66,811 3,17,406

F7

SMILE FOUNDATION (EDUCATION PROGRAMME)

12,15,827

-3

1-13 4 OTHER RECEIPTS

PROJECT GRANTS CASH AT BANK CASH IN HAND OPENING BALANCE

F-2 & I-1

F-1 & I-1

4,012

F-3 & 1-2

30,90,503 6,34,801

63,86,868 12,15,827

94,77,371 TEAM CAFÉ -EDUCATION PROGRAMME

ME-IMPORTAS-

SUAS -(TB PROGRAMME)

FRIENDS OF CALCUTTA (FOC)-

(LIVELIHOOD, EDUCATION & LITERACY PROGRAM) MENNONITE CENTRAL COMMITTEE -MCC

(EDUCATION & LITERACY PROGRAM)

73,40,398

79,75,200

PRESIDENT

37,49,017

1,58,56,057

1,96,05,075

AS PER OUR REPORT OF EVEN DATE ANNEXED

CASH AT BANK CASH IN HAND

F-2 & I-1 F-1 & I-1

4,33,097

23,98,600

28,31,698

7,016

50,431

57,447

(CERTIFIED BY MANAGEMENT)

CLOSING BALANCE

FIXED DEPOSIT

**IABILITIES PAID** 

ADVANCE

SUCHETANA EXPENSES

GENERAL EXPENSES(PROGRAMME)

F-14 & I-11

1-10

1-9 -00

1-6

19,17,826

19,17,826

72,346

2,31,976

6,64,595 1,23,000 5,58,393

23,85,133

23,85,133

1,39,094

F-13 F-12

2,31,976

6,64,595

F-14 |-11

30,462 82,131

10,45,224 13,57,700

10,75,686 14,39,831 3,51,000

1,05,500

42,860

3,51,000 1,39,094 10,553

1-12 1-13

70,636

59,22,234

59,22,234

1,28,191

57,555 1,05,500 42,860

SMILE FOUNDATION

KOLKATA CHILD LABOUR REHABILILITATION CUM WELFARE SOCIETY

SSM-MODERN SCHOOL SSM-BIDHYADHARPUR SSM-MID DAY MEAL

GENERAL EXPENSES (ESTABLISHMENT)

SECRETARY

KOLKATA Account

(DIPAK DAS)

Proprietor

Dipor Ja

Chartered Accountants FOR DAS DIPAK & CO

37,49,017

1,58,56,057

1,96,05,075

CONSOLIDATED RECEIPT & PAYMENT (FOREIGN CONTRIBUTION & NON FOREIGN CONTRIBUTION) ACCOUNT FOR THE YEAR ENDED 31ST MARCH ,2020 1721, RAJDANGA MAIN ROAD, (BLOCK-EC-71), KOLKATA-700 107

PAYMENT

SCHEDULE

NO.

CONTRIBUTION FOREIGN

CONTRIBUTION NON FOREIGN

TOTAL

I

SCHEDULE

RECEIPTS

NO.

CONTRIBUTION

FOREIGN

NON FOREIGN CONTRIBUTION

TOTAL

DEVELOPMENT ACTION SOCIETY

| SCHEDULE F-1: CASH IN HAND - OPENING & CLOSING BALANCE          | OPENING  | CLOSING                         |
|---|--|---------------------------------|
|   | BALANCE  | BALANCI                         |
| GENERAL FUND (FC)   | 2,224.00   | THE RESERVE THE PERSON NAMED IN |
| ME-IMPORTAS (EDUCATION & LITERACY PROGRAMME)                    | 882.00   |                                 |
| MENNONITE CENTRAL COMMITTEEMCC (EDUCATION & LITERACY PROGRAMME) | 210.00   |                                 |
| AZAD FOUNDATION (WOW)   | 143.00   |                                 |
| TORENTO CANADA FOUNDATION (TRAINING)                            | 65.00  | 755.00                          |
| SUAS -(EDUCATION & LITERACY PROGRAMME )                         | 29.00  | 48.00                           |
| SAVE THE CHILDREN - SDI   | 312.00   | 40.00                           |
| TUBERCULOSIS HEALTH ACTION LEARNING LNITIATIVE (THALI)          | 147.00   |                                 |
| TOTAL RECEIPT & PAYMENT ACCOUNT                                 | 4,012.00   | 7,016.00                        |
| SCHEDULE BF - F-2 : CASH AT BANK - OPENING BALANCE              |  |                                 |
| (FEDERAL BANK LTD A/C NO-12840100103022)                        |  |                                 |
| SMILE FOUNDATION  |  |                                 |
| TUBERCULOSIS HEALTH ACTION LEARNING LNITIATIVE (THALI)          | 1,23,000.00  |                                 |
| TEAM CAFÉ   | 14,044.00  |                                 |
| TORENTO CANADA FOUNDATION (TRAINING)                            | 15,254.44  | 1,28,809.44                     |
| AZAD FOUNDATION (WOW)   | 6,893.77   | 24,026.69                       |
| FRIENDS OF CALCUTTA (FOC)- (EDUCATION & LITERACY PROGRAMME)     | 1,17,452.00  |                                 |
| THE TOO OF CALCOTTA (FOC)- (EDUCATION & ETTERACY PROGRAMME)     | 50,000.00  |                                 |
| ME-IMPORTAS-(EDUCATION & LITERACY PROGRAMME                     | 1,54,022.00  | 86,647.00                       |
| SUAS -(EDUCATION & LITERACY PROGRAMME)                          | 2,348.00   | 2,56,301.00                     |
| SUAS -(TB PATAINT RATION PROGRAMME)                             | 2,546.00   |                                 |
| SAVE THE CHILDREN - STOP DIAHORIA PROGRAMME                     | 3,752.00   | 1,15,327.00                     |
| MENNONITE CENTRAL COMMITTEEMCC (EDUCATION & LITERACY            | 74,299.00  |                                 |
| PROGRAMME)  | 74,233.00  |                                 |
| GENERAL FUND (FC)   | 73,736.06  | (1,78,013.66)                   |
| TOTAL RECEIPT & PAYMENT ACCOUNT                                 | 6,34,801.27  | 4,33,097.47                     |
|   |  |                                 |
| SCHEDULE F-3: PROJECT GRANTS                                    |  |                                 |
| CHILD IN NEED INSTITUTE -THALI                                  | 2,19,800.00  |                                 |
| SUAS -(EDUCATION & LITERACY PROGRAMME)                          | 4,68,595.00  |                                 |
| SUAS -(TB PROGRAMME PROGRAMME)                                  | 1,81,118.00  |                                 |
| JAGORI  | 86,995.28  |                                 |
| AZAD FOUNDATION   | 5,50,000.00  |                                 |
| TORENTO CANADA FOUNDATION                                       | 2,46,000.92  |                                 |
| TEAM CAFÉ   | 6,03,373.00  |                                 |
| SAVE THE CHILDREN- (STOP DIARRHOEA PROGRAMME)                   | 2,53,787.00  |                                 |
| ME IMPORTUS   | 1,52,071.00  |                                 |
| MENNONITE CENTRAL COMMITTEEMCC (EDUCATION & LITERACY PROGRAMME) | 3,28,763.00  |                                 |
| TOTAL RECEIPT PAYMENT AND INCOME EXPENDITURE ACCOUNT            |  | 20.00 5                         |
|   | DESCRIPTION OF THE PROPERTY OF | 30,90,503.20                    |





| SCHEDULE F-3 OTHER INCOME   |           | 19,701.00   |             |
|---|-----------|-------------|-------------|
| BANK INTEREST  TOTAL RECEIPT PAYMENT AND INCOME EXPENDITURE ACCOUNT |           | 19,701.00   | 19,701.00   |
| TOTAL RECEIPT PATINENT AND INCOME EXPENDITURE ACCOUNT               |           |             | 13,701.00   |
| SCHEDULE F - 4: MENNONITE CENTRAL COMMITTEEMCC (EDUCATION &         |           |             |             |
| LITERACY PROGRAMME)   |           |             |             |
| PROGRAMME ACTIVITY  |           |             |             |
| ENSURING EARLY CHILDHOOD EDUCATION FOR 270 CHILDREN IN THE          |           |             |             |
| THREE VILLAGES BY 2020.   |           |             |             |
| CENTER MAINTENANCE  | 471.00    | 471.00      |             |
| BI MONTHLY MEETING WITH MOTHERS ON PROGRESS OF CHILDREN             |           |             |             |
| REFRESHMENT   | 100.00    | 100.00      |             |
| PROVISION FOR NUTRITION OF CHILDREN FOR EARLY CHILDHOOD             |           |             |             |
| EDUCATION CENTRE  |           |             |             |
| FOOD & NUTRITION  | 31,025.00 | 31,025.00   |             |
| PROGRAMME SALARY COSTS  |           |             |             |
| PROGRAMME COORDINATOR   | 77,319.00 |             |             |
| FIELD SUPERVISOR (2XRS. 3000 FOR '17-'18)                           | 18,150.00 |             |             |
| TEACHERS HONORARIUM (2017-2018 AND 2018-2019)                       | 56,265.00 |             |             |
| HONORARIUM OF COOK  | 28,235.00 | 1,79,969.00 |             |
| ADMINISTRATIVE COSTS  |           |             |             |
| PROGRAMME DIRECTOR (20%)  | 9,801.00  |             |             |
| MIS CO-ORDINATOR  | 9,075.00  |             |             |
| ACCOUNTANT (20%)  | 18,150.00 |             |             |
| TRAVELLING CHARGES  | 6,038.00  |             |             |
| COMMUNICATIONS  | 2,558.00  |             |             |
| OFFICE SUPPLIES   | 2,000.00  |             |             |
| PRINTING AND XEROX  | 1,800.00  | 49,422.00   |             |
| SURVEY  |           |             |             |
| DESIGNING THE SURVEYFORMAT & PRINTING                               | 3,600.00  |             |             |
| DATA COLLECTION CHARGES   | 1,930.00  |             |             |
| CONDUCT FGD IN 3 LOCATION   | 441.00    | 5,971.00    |             |
| EVALUATION  |           |             |             |
| RESOURCE PERSON FEES  | 40,000.00 |             |             |
| TRAVEL FOR EVLUATION  | 6,284.00  |             |             |
| REFRESHMENT OF RESOURCE PERSON                                      | 2,660.00  |             |             |
| PRINTING & STATIONARY   | 1,504.00  | 50,448.00   |             |
| TOTAL RECEIPTS PAYMENTS & INCOME EXPENDITURE ACCOUNT                |           |             | 3,17,406.00 |



| SCHEDULE F -5 : FRIENDS OF CALCUTTA (FOC)-(TB PROGRAMME)     |             |             |             |
|--|-------------|-------------|-------------|
| PROGRAMME COST   |             |             |             |
| COORDINATOR SALARY   | 31,933.00   |             |             |
| GRANT TO CALCUTTA RESCUE                                     | 1,84,878.00 |             |             |
| SUPPLEMENTARY NUTRITION TO TB PATAINT                        | 50,000.00   | 2,66,811.00 |             |
| TOTAL RECEIPT PAYMENT & INCOME EXPENDITURE ACCOUNT           |             |             | 2,66,811.00 |
| SCHEDULE F -6 : SUAS -TB PROGRAMME                           |             |             |             |
| PROGRAMME COST   |             |             |             |
| BANK CHARGES   | 163.00      |             |             |
| CAR HIRE & TRAVEL FOR RATION DISTRIBUTION                    | 7,284.00    |             |             |
| SUPPLEMENTARY NUTRITION TO TB PATAINT                        | 65,628.00   | 73,075.00   |             |
| TOTAL INCOME EXPENDITURE ACCOUNT                             |             |             | 73,075.00   |
| LESS: LIABILITY  | 7,284.00    | 7,284.00    |             |
| TOTAL RECEIPT PAYMENT ACCOUNT                                |             |             | 65,791.00   |
| SCHEDULE F -7 : TEAM CAFÉ                                    |             |             |             |
| MIXER GRINDER  | 7,800.00    |             |             |
| WASHING MACHINE  | 74,600.00   |             |             |
| COMPUTOR   | 41,500.00   |             |             |
| COMPUTOR TABLE   | 8,270.00    |             |             |
| BATHROOM CONSTRUCTION  | 44,000.00   |             |             |
| BEDDING  | 64,000.00   |             |             |
| STEEL BED  | 80,500.00   |             |             |
| SHADE CONSTRUCTION   | 1,59,120.00 |             |             |
| UTENSILS   | 30,887.00   |             |             |
| ELECTRICAL FAN   | 29,750.00   |             |             |
| BANK CHARGES   | 489.00      | 5,40,916.00 |             |
|  |             |             | 5,40,916.00 |
| LESS: LIABILITY  | 1,498.00    | 1,498.00    |             |
| TOTAL RECEIPT PAYMENT ACCOUNT                                | F 40 437 00 | E 40 437 00 | 5,39,418.00 |
| LESS: FIXED ASSETS   | 5,40,427.00 | 5,40,427.00 | 490.00      |
| TOTAL INCOME EXPENDITURE ACCOUNT                             |             |             | 489.00      |
| SCHEDULE F - 8: ME-IMPORTAS-(EDUCATION & LITERACY PROGRAMME) |             |             |             |
| HONORARIUM OF TEACHER (PRE SCHOOL)                           | 84,000.00   |             |             |
| HONORARIUM OF HELPER (PRE SCHOOL)                            | 28,800.00   |             |             |
| EDUCATIONAL MATERIALS  | 8,231.00    |             |             |
| NUTRITION COST FOR CHILDREN (PRE SCHOOL)                     | 27,452.00   |             |             |
| CENTRE MAINTENANCE(PRE SCHOOL)                               | 6,790.00    |             |             |
| PRINTING AND STATIONERY (PRE SCHOOL)                         | 790.00      |             |             |
| PRINTING AND STATIONERY (PRE SCHOOL)                         | 345.00      | 1,56,408.00 |             |
| TOTAL RECEIPT PAYMENT & INCOME EXPENDITURE ACCOUNT           |             |             | 1,56,408.00 |





| SCHEDULE F -9 : TUBERCULOSIS HEALTH ACTION LEARNING LNITIATIVE |             |             |  |
|--|-------------|-------------|--|
| (THALI)  |             |             |  |
| TOUCH AGENT  | 1,26,000.00 |             |  |
| ADMIN COST   | 17,226.00   |             |  |
| ADMIN STAFF  | 58,651.00   | 2,01,877.00 |  |
| TOTAL RECEIPT PAYMENT & INCOME EXPENDITURE ACCOUNT             | 50)052100   | 2,01,077.00 | 2,01,877.00  |
| SCHEDULE F -10 : SUAS -(EDUCATION & LITERACY PROGRAMME)        |             |             |  |
| TRAVELLING   | 2,032.00    |             |  |
| BANK CHARGES   | 398.00      |             |  |
| CAR MAINTENANCE  | 9,697.00    |             |  |
| CONSULTANCY CHARGES TO SAKHA                                   | 4,838.00    |             |  |
| EDUCATIONAL MATERIALS  | 109.00      |             |  |
| ELECTRICITY CHARGES  |             |             |  |
| FOOD & NUTRITION   | 57,610.00   |             |  |
| HELPER SALARY  | 7,053.00    |             |  |
| SUPERVISOR SALARYY   | 49,100.00   |             |  |
| PRIFFESSIONAL FEES   | 1,20,000.00 |             |  |
| TEACHERS SALARY  | 3,500.00    |             |  |
| VOLUNTEER PROGRAMME EXPENSES                                   | 2,01,500.00 |             |  |
| CENTRE MAINTENANCE   | 71,079.00   |             |  |
| TEA & TIFFIN   | 14,831.00   |             |  |
|  | 2,528.00    |             |  |
| PRINTING & STYATIONERY   | 1,000.00    |             |  |
| VISITOR EXPENSES   | 7,718.00    |             |  |
| WAGES FOR SWEEPER  | 2,400.00    |             |  |
| MISCLLANEOUS EXPENSES AUDIT FEES                               | 3,000.00    |             |  |
|  | 20,000.00   | 5,78,393.00 |  |
| TOTAL INCOME EXPENDITURE ACCOUNT LESS: RESERVE                 | 20.000.00   |             | 5,78,393.00  |
| ELSO . RESERVE   | 20,000.00   | 20,000,00   | Carabana de la companya de la compan |
| TOTAL RECEIPT PAYMENT ACCOUNT                                  |             | 20,000.00   |  |
| TOTAL RECEIPT PARMENT ACCOONT                                  |             |             | 5,58,393.00  |
| SCHEDULE F-11 :SMILE FOUNDATION (EDUCATION PROGRAMME)          |             |             |  |
| SALARY OF TEACHER  |             |             |  |
| SALARY OF ACCOUNTANT (PART SALARY)                             | 99,000.00   |             |  |
| PROJECT COORDINATOR  | 3,000.00    |             |  |
|  | 18,000.00   |             |  |
| ADMIN EXPENCE (ELECTRICITY & MOBILE)                           | 3,000.00    | 1,23,000.00 |  |
| TOTAL RECEIPT PAYMENT & INCOME EXPENDITURE ACCOUNT             |             |             | 1,23,000.00  |
| SCHEDULE F-12 : AZAD FOUNDATION (WOMENS ON WHEEL)              |             |             |  |
| CAPACITY BUILDING OF PROJECT PERSONNEL                         | 3,614.00    |             | V The state of   |
| HONORARIUM TO PROJECT DIRECTOR                                 | 71,000.00   |             |  |





| SALARY OF PROJECT COORDINATOR               | 1,95,000.00 |             |                   |
|---|-------------|-------------|-------------------|
| SALARY OF FIELD MOBILISER                   | 1,62,000.00 |             |                   |
| SALARY OF FIELD SUPERVISOR                  | 55,000.00   | 4,86,614.00 |                   |
| PRINTING COSTS                              |             | 4,00,014.00 |                   |
| LEAFLLETS                                   | 8,500.00    |             |                   |
| BANNER                                      | 3,300.00    |             |                   |
| SURVEY SHEETS                               | 9,148.00    | 20,948.00   |                   |
| AWARENESS CAMPAIGN                          |             | 20,540.00   |                   |
| CANOPE                                      | 4,440.00    |             |                   |
| PROJECTOR                                   | 3,000.00    | 7,440.00    |                   |
| VENUE                                       | 3,230.00    | 7,440.00    |                   |
| TEA & SNACKS                                | 6,412.00    |             |                   |
| AUTO RIKSHAW CAMPAIGN                       | 16,494.00   |             |                   |
| SKIT PLAY OR STREET DRAMMA                  | 7,000.00    | 29,906.00   |                   |
| MEETING                                     | 7,000.00    | 23,500.00   |                   |
| PARENTS                                     | 132.00      |             |                   |
| CLUB  | 162.00      |             |                   |
| BENEFICARY                                  | 5,390.00    | 5,684.00    |                   |
| ADMINISTRATIVE                              |             | 3,004.00    |                   |
| ACCOUNTANT                                  | 35,000.00   |             |                   |
| FRAVELLING ALLOWANCE                        | 36,856.00   |             |                   |
| PRINTING & STATIONERY                       | 12,134.00   |             |                   |
| COMMUNICATION                               | 19,462.00   |             |                   |
| MAINTENANCE                                 | 4,583.00    |             |                   |
| RAVEL EXPENSES OF COMMUNITY MOBILISING TEAM | 13,128.00   | 1,21,163.00 |                   |
| TOTAL INCOME EXPENDITURE ACCOUNT            |             |             | 6,71,755.00       |
| LESS: LIABILITIES                           | 7,160.00    | 7,160.00    | , , , , , , , , , |
| TOTAL RECEIPT PAYMENT ACCOUNT               |             |             | 6,64,595.00       |

| SCHEDULE F-14 : GENERAL (PROGRAMME) OBR EXPENSES TOTAL RECEIPT PAYMENT & INCOME EXPENDITURE ACCOUNT  | 82,131.00   | 82,131.00   |             |
|--|---|-------------|-------------|
| TOTAL RECEIPT PAYMENT ACCOUNT  |   |             | 2,31,976.00 |
| LESS: LIABILITY  | 5.00  |             |             |
| TOTAL INCOME EXPENDITURE ACCOUNT   |   |             | 2,31,981.00 |
| SCHEDULE F-13: TORENTO CALCUTTA FOUNDATION (VOCATIONAL MATERIAL (CLOTH)  MACHINE OIL, SCISSOR, MASERMENT TAPE, OIL, ETC.  TRAINER COST  CO'ORDINATOR & SUPERVISOR  ELECTRICIRTY & MAINTENANCE  TRAVEL, MONITORING/EXPOSURE VISIT | 26,004.00<br>4,060.00<br>96,000.00<br>60,000.00<br>21,403.00<br>24,514.00 | 2,31,981.00 |             |





| SCHEDULE F-14 : GENERAL (ESTABLISHMENT) |           |           |           |
|---|-----------|-----------|-----------|
| AUDIT FEES                              |           |           |           |
| CONSULTANCY FEES                        | 2,000.00  |           |           |
| LEGAL EXPENSES                          | 82.00     |           |           |
| MAINTENANCE                             | 4,990.00  |           |           |
| SALARY & ALLOWANCE                      | 8,361.00  |           |           |
| COMMUNICATION                           | 6,661.00  |           |           |
| PRINTING                                | 7,250.00  |           |           |
| BANK CHARGES                            | 1,883.00  |           |           |
| CAR INSURANCE                           | 13,795.00 |           |           |
| TRAVELLING                              | 536.00    | 45,558.00 |           |
| TOTAL INCOME EXPENDITURE ACCOUNT        |           |           | 45,558.00 |
| LESS: LIABILITY                         | 15,096.00 | 15,096.00 |           |
| TOTAL RECEIPT PAYMENT ACCOUNT           |           |           | 30,462.00 |

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#### 1721, RAJDANGA MAIN ROAD, (BLOCK\_EC-71), KOLKATA - 700 107

#### SCHEDULE FORMING AN INTEGRAL PART OF STATEMENT OF ACCOUNTS

#### **ACCOUNT - FOREIGN CONTRIBUTION**

#### **CURRENT LIABILITIES & ADVANCE SCHEDULE FOR THE YEAR ENDED 31ST MARCH 2020**

SCHEDULE - F-15

| PARTICULAR   | PROJECT    | OPENING<br>BALANCE | PAID DURING<br>THIS YEAR | DUE DURING<br>THIS YER | BALANCE AS ON<br>31ST MARCH<br>2019 |
|--|------------|--------------------|--------------------------|------------------------|-------------------------------------|
| PROVIDENT FUND                                     | SDI        | 21739              | 21739                    |                        | 0                                   |
| PROFESSIONAL TAX                                   | SDI        | 650                | 650                      |                        | 0                                   |
| TDS  | SDI        | 4355               | 4355                     |                        | 0                                   |
| TOTAL  |            | 26744              | 26744                    | 0                      | 0                                   |
| PROFESSIONAL TAX                                   | FOC        | 350                | 350                      |                        | 0                                   |
| TDS  | FOC        | 120                | 120                      |                        | 0                                   |
| AUDIT FEES   | FOC        | 10000              | 10000                    |                        | 0                                   |
| TOTAL  | FOC        | 10470              | 10470                    | 0                      | 0                                   |
| PROVIDENT FUND                                     | MCC        | 1851               | 1851                     |                        | 0                                   |
| PROFESSIONAL TAX                                   | MCC        | 280                | 280                      |                        | 0                                   |
| TDS  | MCC        | 227                | 227                      |                        | 0                                   |
| AUDIT FEES   | MCC        | 5000               | 5000                     |                        | 0                                   |
| TOTAL  |            | 7358               | 7358                     | 0                      | 0                                   |
| TDS  | AZAD       | 172                | 172                      | 49                     | 49                                  |
| GOUTAM SARKAR                                      | AZAD       |                    |                          | 4851                   | 4851                                |
| PROFESSIONAL TAX                                   | AZAD       |                    |                          | 260                    | 260                                 |
| GENERAL FUND                                       | AZAD       |                    |                          | 2000                   | 2000                                |
| TOTAL  |            | 172                | 172                      | 7160                   | 7160                                |
| AUDIT FEES   | SUAS       | 10000              | 10000                    | 20000                  | 20000                               |
| TOTAL  |            | 10000              | 10000                    | 20000                  | 20000                               |
| TDS  | TEAM CAFÉ  |                    |                          | 1498                   | 1498                                |
| TOTAL  |            | 0                  | 0                        | 1498                   | 1498                                |
| TDS  | TCF        |                    |                          | 5                      | 5                                   |
| TOTAL  |            | 0                  | 0                        | 5                      | 5                                   |
| DAS GENERAL  | SUAS-TB    |                    |                          | 7284                   | 7284                                |
| TOTAL  |            | 0                  | 0                        | 7284                   | 7284                                |
| PROFESSIONAL TAX PROVIDENT FUND METRO CASH & CARRY | GFC<br>GFC | 500<br>15392       | 500<br>15392             | 15096                  | 15096                               |
| TOTAL  | GIC .      | 15893              | 15892                    | 15096                  | 45007                               |
| GRAND TOTAL  |            | 70637              |                          |                        | 15097                               |
| GRAND IOIAL  |            | /063/              | 70636                    | 51043                  | 51044                               |

FOR DAS DIPAK & CO **CHARTERED ACCOUNTANTS** 

**DATE: 30TH SEPTEMBER 2020** 

PLACE: KOLKATA

SECRETARY

VDipan la

(DIPAK DAS) **PROPRIETOR**  KOLKAT

#### (FOREIGN CONTRIBUTION SECTION)

1721, RAJDANGA MAIN ROAD, (BLOCK-EC-71), KOLKATA-700 107 LIST OF FIXED ASSETS AS AT 31ST MARCH, 2020

| NAME OF THE ASSETS                         | BALANCE AS<br>ON 01.04.2019 | ADDITION till<br>30/09/2019 | ADDITION aft<br>01/10/2019 |                   | RATE OF DEP.     | DEPRECIATION | BALANCE AS O         |
|--|-----------------------------|-----------------------------|----------------------------|-------------------|------------------|--------------|----------------------|
| ACCOUNT: GOAL                              |                             |                             | 02/20/2023                 |                   |                  |              | 31.03.2019           |
| FURNITURE & FIXTURES A/C                   | 40183                       |                             | H. Western                 | 4018              | 2 04004          |              |                      |
| OFFICE EQUIPMENTS A/C COMPUTER A/C         | 22028                       |                             |                            | 2202              | 6.4.6            | 4018         | 36,165.0             |
| DIGITAL VIDEO CAMERA A/C                   | 4                           |                             | 1,                         | ZEUZ              | 8 @10%<br>4 @40% | 2203         | 19,825.0             |
| EQUIPMENTS (DOCTOR) A/C                    | 2904                        |                             |                            | 2904              |                  | 2            | 2.0                  |
| JUTE MACHINE A/C                           | 1221                        |                             |                            | 122               | 6.070            | 436          | 2,468.0              |
| SEWING MACHINE A/C                         | 56353                       |                             |                            | 56353             | 6.010            | 183<br>8453  | 1,038.0              |
|  | 15079                       |                             |                            | 15079             |                  | 2262         | 47,900.0             |
| ACCOUNT OUT                                | 137772                      | 0                           |                            | 0 137772          |                  |              | 12,817.0             |
| ACCOUNT: SUAS                              |                             |                             |                            |                   |                  | 17557        | 1,20,215.0           |
| FURNITURE & FIXTURES A/C                   | 15761                       |                             |                            | 45704             |                  |              |                      |
| BOOK SHELF A/C                             | 8416                        |                             | The same                   | 15761             | @10%             | 1576         | 14,185.0             |
| COMPUTER A/C                               | 31                          | Calling View                |                            | 8416              | @10%             | 842          | 7,573.9              |
| BUILDING A/C                               | NAME OF TAXABLE PARTY.      |                             |                            | 31                | @40%             | 12           | 19.0                 |
| DIGITAL A/C                                | 3387071                     |                             |                            | 3387071           | @10%             | 338707       | 30,48,364.0          |
| FAN A/C                                    | 1344                        |                             |                            | 1344              | @15%             | 202          | The I Control of the |
|  | 417                         |                             |                            | 417               | @15%             |              | 1,142.0              |
| AIR-CONDITIONER A/C                        | 5613                        |                             |                            | 5613              |                  | 63           | 354.0                |
| REFRIGERATOR A/C                           | 2863                        |                             | HE STEP 18                 | The second second | @15%             | 842          | 4,771.0              |
| SEWING MACHINE A/C                         | 6150                        |                             |                            | 2863              | @15%             | 429          | 2,434.00             |
| LCD PROJECTOR A/C                          | 9616                        |                             |                            | 6150              | @15%             | 923          | 5,227.00             |
|  |                             |                             |                            | 9616              | @40%             | 3846         | 5,770.00             |
| ACCOUNT: REACH                             | 3437282                     | 0                           | 0                          | 3437282           |                  | 347442       | 30,89,839,90         |
|  |                             |                             |                            |                   |                  | 011112       | 30,09,639.90         |
| FURNITURE & FIXTURES A/C                   | 3584                        |                             |                            | 3584              | @10%             |              |                      |
| COMPUTER A/C                               | 1                           |                             |                            | 4                 |                  | 358          | 3,226.00             |
| ACCOUNT, MADEIN MOLAUGUE                   | 3585                        | 0                           | 0                          | 3585              | @40%             | 0            | 1.00                 |
| ACCOUNT: MARTIN MCLAUGHLIM<br>BUILDING A/C |                             |                             |                            | 3305              |                  | 358          | 3,227.00             |
| JOILDING AIG                               | 281245                      |                             |                            | 281245            | @10%             | 2010-        |                      |
| ACCOUNT: TERI                              | 281245                      | 0                           | 0                          | 281245            | (D1076           | 28125        | 2,53,120.00          |
| IGITAL CAMERA A/C                          |                             |                             |                            |                   |                  | 28125        | 2,53,120.00          |
| APTOP A/C                                  | 9386                        |                             |                            | 9386              | @15%             | 1408         | 7070.00              |
|  | 1227                        |                             |                            | 1227              | @40%             | 736          | 7,978.00             |
| CCOUNT: MENNONITE CENTRAL COMMITTEE        | 10613                       | 0                           | 0                          | 10613             |                  | 2144         | 491.00<br>8,469.00   |
| OMPUTER A/C                                | 6                           |                             |                            |                   |                  |              | 0,409.00             |
| IGITAL CAMERA A/C                          | 4301                        |                             |                            | 6                 | @40%             | 2            | 4.00                 |
|  | 4307                        | 0                           | 0                          | 4301              | @15%             | 645          | 3,656.00             |
| CCOUNT: ME-IMPORTAS                        | THE RESIDENCE               |                             | 0                          | 4307              |                  | 647          | 3,660.00             |
| JTE MACHINE A/C                            | 8336                        |                             |                            | 9220              | 0.150            |              |                      |
| CCOUNT: SAVE THE CHILDREN                  | 8336                        | 0                           | 0                          | 8336<br>8336      | @15%             | 1250         | 7,086.00             |
| OMPUTER A/C                                |                             |                             |                            | 0330              |                  | 1250         | 7,086.00             |
| SIM STERNO                                 | 932                         |                             |                            | 932               | @40%             | 000          |                      |
| CCOUNT: TEAM CAFÉ                          | 932                         | 0                           |                            | 932               | @4070            | 373<br>373   | 559.00               |
| OMPUTER A/C                                | 32000                       |                             | NAME OF TAXABLE            |                   |                  | 3/3          | 559.00               |
| WING MACHINE A/C                           | 7760                        | 41500                       | 0                          | 73500             | @40%             | 8000         | 65,500.00            |
| XER GRINDER                                | 7700                        |                             |                            | 7760              | @15%             | 1164         | 6,596.00             |
| ASHING MACHINE                             |                             |                             | 7800                       | 7800              | @15%             | 585          | 7,215.00             |
| OMPUTOR TABLE                              |                             | 8270                        | 74600                      | 74600             | @15%             | 5595         | 69,005.00            |
| THROOM CONSTRUCTION                        |                             | 02/0                        | 44000                      | 8270              | @10%             | 3308         | 4,962.00             |
| DDING<br>EEL BED                           |                             |                             | 64000                      | 44000             | @10%             | 8800         | 35,200.00            |
| ADE CONSTRUCTION                           |                             | 80500                       | 34000                      | 64000<br>80500    | @15%             | 4800         | 59,200.00            |
| ENSILS ENSIRED THE ENSILS                  |                             | 159120                      | T NEWS                     | 159120            | @10%             | 32200        | 48,300.00            |
| ECTRICAL FAN                               |                             |                             | 30887                      | 30887             | @10%<br>@15%     | 63648        | 95,472.00            |
| THE THE                                    |                             |                             | 29750                      | 29750             | @15%             | 2317         | 28,570.00            |
| GRAND TOTAL                                | 39760                       | 289390                      | 251037                     | 580187            | 0                | 2231         | 27,519.00            |
| TO THE                                     | 39,23,832                   | 2,89,390                    | 2,51,037                   | 44,64,259         | U                | 132648       | 4,47,539.00          |

DATE: 30TH SEPTEMBER 2020

PLACE: KOLKATA

PRESIDENT

Purasi Ray

SECRETARY

FOR DAS DIPAK & CO CHARTERED ACCOUNTANTS

Dipon Das

(DIPAK DAS) PROPRIETOR



#### 1721, RAJDANGA MAIN ROAD, (BLOCK-EC-71), KOLKATA-700 107 SHEDULE FORMING AN INTEGRAL PART OF STATEMENT OF ACCOUNTS ACCOUNT- NON FOREIGN CONTRIBUTION (2019-2020)

| ACCOUNT- NON FOREIGN CONTRIBUTI                           | ON (2019-2020 | ))        |           |
|---|---------------|-----------|-----------|
| SCHEDULE 11. CASH IN HAND, ODENING S. CLOSING DAY AND     |               | OPENING   | CLOSING   |
| SCHEDULE 1-1: CASH IN HAND - OPENING & CLOSING BALANCE    |               | BALANCE   | BALANCE   |
| GENERAL   |               | 7,628     | 2,227     |
| VOCATIONAL<br>SMILE                                       |               | 31,941    |           |
| [2] [2] [2] [2] [2] [2] [2] [2] [2] [2]                   |               | 2,329     |           |
| SSM-BIDYADHARPUR  |               | 4,299     | 3,954     |
| SSM- MODERN SCHOOL SHIKHA                                 |               | 8,590     | 17,442    |
| WBPCB (Mar-Apr'18)  |               | 35,184    | 26,808    |
|   |               | 1,054     |           |
| URMIBALA SMRITI KALYAN SANGSTHA (PANIGHATA)               |               | 4,311     |           |
| TOTAL RECEIPT PAYMENT ACCOUNT                             |               | 95,336    | 50,431    |
| SCHEDULE I - 1 : CASH AT BANK - OPENING & CLOSING BALANCE |               |           |           |
| GENERAL - FEDERAL BANK A/C NO-12840100146740              |               | 35,39,904 | 4,85,647  |
| KCLWRS -AXIS BANK A/C NO- 011010100423366                 |               | 16,21,901 | 12,970    |
| CORPUS FUND - FEDERAL BANK A/C NO-128401001116289         |               | 6,567     | 6,794     |
| SALARY FUND - FEDERAL BANK A/C NO-12840100120950          |               | 2,81,097  | 1,25,187  |
| GNERAL FUND - HDFC BANK A/C NO-19231450000103             |               | 1,80,719  | 4,74,395  |
| BUILDING FUND - FEDERAL BANK A/C NO- 12840100116271       |               | 37,880    | 39,187    |
| UNITED BANK OF INDIA A/C NO- 0955010112291                |               | 2,277     | 2,277     |
| URMIBALA SMRITI KALYAN SANGSTHA (PANIGHATA) FEDERAL BANK  |               | 1,63,103  | 14,144    |
| A/C NO-12840100145940                                     |               |           |           |
| SUCHETANA-FEDERAL BANK-12840100147409                     |               |           | 46,922    |
| BIDYADHARPUR - H.D.F.C BANK A/C NO-50100181567667         |               | 7,13,405  | 4,66,404  |
| (ASBA MODERN - HDFC BANK A/C NO-50100181570112            |               | 4,85,956  | 4,56,150  |
| SHIKHA - H.D.F.C BANK A/C NO-50100092907019               |               | 3,07,589  | 2,68,524  |
| TOTAL RECEIPT PAYMENT ACCOUNT                             |               | 73,40,398 | 23,98,600 |
| SCHEDULE I-2 : GRANT RECEIVED                             |               |           |           |
| GRANT - SSM(BIDYADHARPUR-RESIDENTIAL SCHOOL)              | 16,56,241     |           |           |
| GRANT - SSM(KASBA MODERN SCHOOL)                          | 23,48,511     |           |           |
| GRANT - SSM (BIDYADHARPUR -MDM)                           | 77,512        |           |           |
| GRANT - SSM(KASBA MODERN SCHOOL-MDM)                      | 5,000         |           |           |
| GRANT -NCLP KCLRWS  | 4,34,575      |           |           |
| GRANT - SMILE   | 3,69,000      |           |           |
| GRANT - CAF   | 47,996        |           |           |
| GRANT - ONGC  | 7,60,288      |           |           |
| GRANT -ISRC   | 2,20,000      |           |           |
| GRANT - OLA FOUNDATION                                    | 1,01,000      |           |           |
| GRANT - TB  | 5,575         |           |           |
| GRANT - NCLP  | 2,79,000      |           |           |





### 1721, RAJDANGA MAIN ROAD, (BLOCK-EC-71), KOLKATA-700 107 SHEDULE FORMING AN INTEGRAL PART OF STATEMENT OF ACCOUNTS

**ACCOUNT- NON FOREIGN CONTRIBUTION (2019-2020)** 

| CENTRE CONTRIBUTION                                | 82,170   | 63,86,868 |           |
|--|----------|-----------|-----------|
| TOTAL RECEIPT PAYMENT & INCOME EXPENDITURE ACCOUNT |          |           | 63,86,868 |
| SCHEDULE I-3 : OTHER INCOME                        |          |           |           |
| DONATION -GENERAL                                  | 5,91,937 |           |           |
| MISCELLANEOUS INCOME                               | 82,240   |           |           |
| INCOME FROM VOCATIONAL UNIT                        | 2,41,035 |           |           |
| SHG MATERIAL SALE                                  | 1,51,224 |           |           |
| INCOME FROM ORGANISATIONAL STRUCTURE               | 1,49,391 | 12,15,827 |           |
| TOTAL RECEIPT PAYMENT ACCOUNT                      |          |           | 12,15,827 |
| LESS : VEHICLE SALEE                               | 60,000   | 60,000    |           |
| TOTAL INCOME EXPENDITURE ACCOUNT                   |          |           | 11,55,827 |
|  |          |           |           |
| SCHEDULE I-4: INTEREST RECEIVED FY-2019-209        |          |           |           |
| SAVINGS  |          |           |           |
| AXIS BANK-KCLWRS                                   | 8,028    |           |           |
| HDFC- BIDYADHARPUR                                 | 21,053   |           |           |
| HDFC-KASBA MODERN                                  | 15,948   |           |           |
| FEDERAL BANK - SALARY                              | 114      |           |           |
| HDFC - GENERAL                                     | 7,301    |           |           |
| FEDERAL BANK - GENERAL                             | 42,292   |           |           |
| AXISBANK-SWF                                       | 6,595    |           |           |
| FEDERAL BANK - URMIBALA                            | 236      |           |           |
| ÁXIS-REVOLVING                                     | 1,307    |           |           |
| FEDERAL BANK-SUCHETANA                             | 1,198    |           |           |
| FEDERAL CORPUS                                     | 227      |           |           |
| HDFC-SHIKHA  | 9,483    | 1,13,782  |           |
| TOTAL RECEIPT PAYMENT ACCOUNT                      |          |           | 1,13,782  |
| FD INTEREST  |          | 2,022     |           |
| TOTAL RECEIPT PAYMENT ACCOUNT                      |          |           | 2,022     |
| ADD: ACCURED INTEREST                              | 5,08,932 | 5,08,932  |           |
| TOTAL INCOME EXPENDITURE ACCOUNT                   |          |           | 5,10,954  |
|  |          |           |           |
| SCHEDULE I-5 : SSM- MID DAY MEAL                   |          |           |           |
| MID DAY MEAL EXPENSES                              | 72,346   | 72,346    |           |
| TOTAL RECEIPT PAYMENT & INCOME EXPENDITURE ACCOUNT |          |           | 72,346    |





### 1721, RAJDANGA MAIN ROAD, (BLOCK-EC-71), KOLKATA-700 107 SHEDULE FORMING AN INTEGRAL PART OF STATEMENT OF ACCOUNTS ACCOUNT- NON FOREIGN CONTRIBUTION (2019-2020)

| SCHEDULE I-6 : BIDYADHARPUR RESIDENTIAL HOME |          |           |           |
|--|----------|-----------|-----------|
| SALARIES                                     |          |           |           |
| WARDEN                                       | 1,20,000 |           |           |
| ASST. WARDEN                                 | 96,000   |           |           |
| PEONS  | 72,000   |           |           |
| соокѕ  | 72,000   |           |           |
| HOUSE MOTHER                                 | 1,20,000 |           |           |
| SWEEPERS                                     | 72,000   |           |           |
| OFFICE ASSISTANT                             | 84,000   |           |           |
| TUTORS                                       | 1,44,000 |           |           |
| SECURITY                                     | 1,20,000 | 9,00,000  |           |
| FOODING EXPENSES                             | 7,49,701 |           |           |
| STIPEND FOR STUDENTS                         | 43,633   |           |           |
| ELECTRICITY & WATER                          | 91,600   |           |           |
| MEDICAL CARE                                 | 26,941   |           |           |
| CONTINGENCIES                                | 17,126   |           |           |
| MAINTENANCE                                  | 78,782   |           |           |
| MISCELLANEOUS                                | 48,688   |           |           |
| BANK CHARGES                                 | 5        |           |           |
| AUDIT FEES                                   | 1,000    | 10,57,476 |           |
| TOTAL INCOME EXPENDITURE ACCOUNT             |          |           | 19,57,476 |
| LESS : AUDIT FEES                            | 1,000    |           |           |
| PRASANTA DAS                                 | 12,930   |           |           |
| PROVAKAR HALDER                              | 15,920   |           |           |
| ŠARBANI GUHA                                 | 4,500    |           |           |
| GENERAL FUND                                 | 3,300    |           |           |
| TANUSREE DUTTA                               | 2,000    | 39,650    |           |
| TOTAL RECEIPT PAYMENT ACCOUNT                |          | 33,030    | 19,17,826 |
|  |          |           | 13,17,820 |
| SCHEDULE I-7: KASBA MODERN RESIDENTIAL HOME  |          |           |           |
| SALARIES                                     |          |           |           |
| WARDEN                                       | 1,18,276 |           |           |
| ASST. WARDEN                                 | 96,000   |           |           |
| PEONS  | 72,000   |           |           |
| COOKS  | 72,000   |           |           |
| HOUSE MOTHER                                 | 1,20,000 |           |           |
| SWEEPERS                                     | 72,000   |           |           |
| OFFICE ASSISTANT                             | 84,000   |           |           |
| TUTORS                                       | 1,44,000 |           |           |





### 1721, RAJDANGA MAIN ROAD, (BLOCK-EC-71), KOLKATA-700 107

SHEDULE FORMING AN INTEGRAL PART OF STATEMENT OF ACCOUNTS
ACCOUNT- NON FOREIGN CONTRIBUTION (2019-2020)

| ACCOUNT- NON FOREIGN CONTRIBUT   | ION (2019-2020) |           |           |
|--|-----------------|-----------|-----------|
| SECURITY   | 1,20,000        | 8,98,276  |           |
| FOODING EXPENSES   | 12,81,778       |           |           |
| STIPEND FOR STUDENTS   | 41,068          |           |           |
| ELECTRICITY & WATER  | 50,900          |           |           |
| MEDICAL CARE   | 31,003          |           |           |
| CONTINGENCIES  | 23,066          |           |           |
| MISCELLANEOUS  | 54,331          |           |           |
| BANK CHARGES   | 73,235          |           |           |
| AUDIT FEES   | 1,000           | 15,56,457 |           |
| TOTAL INCOME EXPENDITURE ACCOUNT   | 2,000           | 13,30,437 | 24,54,733 |
| LESS : AUDIT FEES  | 1,000           |           | 24,54,733 |
| PRASANTA DAS   | 23,740          |           |           |
| SUHAS BHOWMIK  | 10,760          |           |           |
| GENERAL FUND   | 2,500           |           |           |
| BIMALENDU BASU   | 27,100          |           |           |
| SARBANI GUHA   | 4,500           | 69,600    |           |
| TOTAL RECEIPT PAYMENT ACCOUNT  | 1,500           | 05,000    | 23,85,133 |
| SCHEDULE 1-8 :KOLKATA CHILD LABOUR REHABILILITATION CUM WELFARE SOCIETY BANK CHARGES HELPER/PEON | 53              |           |           |
| TOTAL RECEIPT PAYMENT & INCOME EXPENDITURE ACCOUNT   | 10,500          | 10,553    |           |
| TOTAL RECEIPT PATINENT & INCOME EXPENDITURE ACCOUNT  |                 |           | 10,553    |
| SCHEDULE 1-9 :SHIKHA   |                 |           |           |
| CENTRE MAINTENANCE   | 2.476           |           |           |
| HELPER HONORARIUM  | 3,476<br>1,300  |           |           |
| BANK CHARGED   | 118             |           |           |
| GRANT TO OTHER NGO   | 1,23,000        |           |           |
| STAFF TRAINING   | 11,200          | 1 20 004  |           |
| TOTAL RECEIPT PAYMENT & INCOME EXPENDITURE ACCOUNT   | 11,200          | 1,39,094  | 1 20 004  |
|  |                 |           | 1,39,094  |
| SCHEDULE I-10 :SMILE FOUNDATION  |                 |           |           |
| SALARY OF TEACHER  | 2,79,000        |           |           |
| SALARY OF ACCOUNTANT (PART SALARY)   | 9,000           |           |           |
| PROJECT COORDINATOR  | 54,000          |           |           |





### 1721, RAJDANGA MAIN ROAD, (BLOCK-EC-71), KOLKATA-700 107 SHEDULE FORMING AN INTEGRAL PART OF STATEMENT OF ACCOUNTS

| ADMIN EXPENCE (ELECTRICITY & MOBILE)               | 9,000    | 3,51,000  |           |
|--|----------|-----------|-----------|
| TOTAL RECEIPT PAYMENT & INCOME EXPENDITURE ACCOUNT |          |           | 3,51,000  |
| SCHEDULE I-11 :GENERAL PROGRAMME EXPENSES          |          |           |           |
| TB PATIANT RATION                                  | 4,725    |           |           |
| JUTE PROGRAMME EXPENSES                            | 2,98,020 |           |           |
| CAF PROJECT EXPENSES                               | 47,996   |           |           |
| ISRC PROJECT EXPENSES                              | 2,31,081 |           |           |
| OLA PROJECT EXPENSES                               | 65,413   |           |           |
| ONGC PROJECT EXPENSES                              | 7,10,465 | 13,57,700 |           |
| TOTAL RECEIPT PAYMENT & INCOME EXPENDITURE ACCOUNT |          |           | 13,57,700 |
| SCHEDULE I-11 :GENERAL EXPENSES                    |          |           |           |
| SALARY   | 4,50,592 |           |           |
| ANNUAL REPORT                                      | 11,760   |           |           |
| BANK CHARGES                                       | 506      |           |           |
| COMMUNICATION                                      | 1,369    |           |           |
| CONSULTANCY FEES                                   | 48,600   |           |           |
| COVID19 RELIEF EXPENSES                            | 3,500    |           |           |
| EXGRATIA   | 55,150   |           |           |
| FOOD & NUTRITION                                   | 42,469   |           |           |
| GRANT TO OTHER NGO                                 | 1,23,000 |           |           |
| LEGAL EXPENSES                                     | 22,327   |           |           |
| LIONS CLUB EDUCATOR TRAINING                       | 11,577   |           |           |
| MAINTENANCE COST                                   | 173      |           |           |
| MISCELLANEOUS EXPENSES                             | 1,254    |           |           |
| POSTAGE & COURIER                                  | 526      |           |           |
| PRINTING & STATIONERY                              | 1,208    |           |           |
| SUBSCRIPTION                                       | 2,500    |           |           |
| TRAVEL EXPENSES                                    | 11,975   |           |           |
| VOCATIONAL TRAINING MATERIALS                      | 16,700   |           |           |
| LOSS ON SALE OF CAR                                | 58,220   |           |           |
| AUDIT FEES   | 18,000   |           |           |
| CAR RUNNING EXPENSES                               | 2,41,338 | 11,22,744 |           |
| TOTAL INCOME EXPENDITURE ACCOUNT                   |          |           | 11,22,744 |
| LESS : PROFFESSIONAL TAX                           | 1,300    |           |           |
| AUDIT FEES   | 18,000   |           |           |
| LOSS ON SALE OF CAR                                | 58,220   | 77,520    |           |
| TOTAL RECEIPT PAYMENT ACCOUNT                      |          |           | 10,45,224 |
| SCHEDULE I-12 :SUCHETANA                           |          |           |           |
| SHG EXPENSES                                       | 1,05,500 | 1,05,500  |           |
| TOTAL RECEIPT PAYMENT & INCOME EXPENDITURE ACCOUNT |          |           | 1,05,500  |





| NAME                  |                      |                                 |                         | SCHEDULE - I-13             |  |
|-----------------------|----------------------|---------------------------------|-------------------------|-----------------------------|--|
|                       | PROJECT              | OPENING<br>BALANCE<br>(ADVANCE) | PAID DURING<br>THE YEAR | RECEIVED DURING<br>THE YEAR | BALANCE AS<br>ON 31ST<br>MARCH 2020    |
| GENERAL FUND          | SSM-BP               | (980)                           | 980                     |                             |  |
| SAGARIKA ROYCHOWDHURY |                      |                                 | 6,000                   |                             | 6,000                                  |
| SUB TOTAL             |                      | (980)                           | 6,980                   |                             | 6,000                                  |
| GENERAL FUND          |                      | (280)                           | 280                     |                             | 0,000                                  |
| SUB TOTAL             |                      | (280)                           | 280                     |                             |  |
| JIM DEY               | URMIBALA             | 16,700                          |                         | 16,700                      |  |
| SUB TOTAL             |                      | 16,700                          |                         | 16,700                      |  |
| SAHAJAHAN BEGAM       | KCLWRS               | 6,000                           |                         | 6,000                       | •                                      |
| SUB TOTAL             | The desired property | 6,000                           |                         |                             | •                                      |
| SAJDA BIBI            | GFC                  | 1,500                           |                         | 6,000                       | -                                      |
| SAHAJAHAN BEGAM       | GFC                  | 3,000                           |                         | 1,500                       |  |
| DEBMALYA MUKHERJEE    | GFC                  | 10,000                          |                         | 3,000                       | ************************************** |
| KALPANA PAL           | GFC                  | 1,500                           |                         | 10,000                      | -                                      |
| SUBRATA BOSE          | GFC                  | 9,770                           |                         |                             | 1,500                                  |
| CHANDRIMA MALAKAR     | GFC                  | 1,500                           |                         |                             | 9,770                                  |
| RAMPRASAD MONDAL      | GFC                  |                                 |                         |                             | 1,500                                  |
| GREAT EASTERN         | GFC                  | 1,500                           | AT CO.                  | 国创建制品表                      | 1,500                                  |
| GOUTAM MONDAL         | GFC                  |                                 | 27,600                  |                             | 27,600                                 |
| SARAS CHOWDHURY       | GFC                  |                                 | 5,000                   |                             | 5,000                                  |
| SUB TOTAL             | Grc .                | 20 770                          | 3,000                   |                             | 3,000                                  |
|                       |                      | 28,770                          | 35,600                  | 14,500                      | 49,870                                 |
|                       |                      | 50,210                          | 42,860                  | 37,200                      | 55.870                                 |

| NAME   | PROJECT | OPENING<br>BALANCE<br>(LIABILITIES) | PAID DURING<br>THE YEAR | ACCOUNTED<br>DURING THE YEAR        | BALANCE AS<br>ON 31ST<br>MARCH 2020 |
|--|---------|-------------------------------------|-------------------------|-------------------------------------|-------------------------------------|
| AUDIT FEES   | SSM-BP  | 5,000                               | 5,000                   | 1,000                               | 1,000                               |
| PRASANTA DAS   | SSM-BP  |                                     |                         | 12,930                              | 12,930                              |
| PROVAKAR HALDER                                      | SSM-BP  |                                     |                         | 15,920                              | 15,920                              |
| SARBANI GUHA   | SSM-BP  |                                     |                         | 4,500                               | 4,500                               |
| TANUSREE DUTTA                                       | SSM-BP  |                                     |                         | 2,000                               |                                     |
| DAS GENERAL  | SSM-BP  |                                     |                         |                                     | 2,000                               |
| SUB TOTAL  |         | 5,000                               | 5,000                   | 3,300                               | 3,300                               |
| AUDIT FEES   | SSM-KM  | 5,000                               |                         | 39,650                              | 39,650                              |
| PRASANTA DAS   | SSM-KM  | 3,000                               | 5,000                   | 1,000                               | 1,000                               |
| SUHAS BHOWMIK  | SSM-KM  |                                     |                         | 23,740                              | 23,740                              |
| GENERAL FUND   | SSM-KM  |                                     |                         | 10,760                              | 10,760                              |
| BIMALENDU BASU                                       | SSM-KM  |                                     |                         | 2,500                               | 2,500                               |
| SARBANI GUHA   |         |                                     |                         | 27,100                              | 27,100                              |
| SUB TOTAL  | SSM-KM  |                                     |                         | 4,500                               | 4,500                               |
| P.TAX  | 0.00    | 5,000                               | 5,000                   | 69,600                              | 69,600                              |
| SREEPARNA MAKAL                                      | GFC     |                                     |                         | 1,300                               | 1,300                               |
| BIMALENDU BOSE                                       | GFC     | 11,055                              | 11,055                  |                                     |                                     |
| AUDIT FEES   | GFC     | 21,500                              | 21,500                  |                                     |                                     |
| SUB TOTAL  | GFC     | 15,000                              | 15,000                  | 18,000                              | 18,000                              |
|  | GFC     | 47,555                              | 47,555                  | 19,300                              | 19,300                              |
| TOTAL REFLECTED IN BALANCE SHEET EXPENDITURE ACCOUNT |         | 57,555                              | 57,555                  | 1,28,550                            | 1,28,550                            |
| TOTAL REFLECTED IN INCOME EXPENDITURE ACCOUNT        |         |                                     |                         | the stills will be seen as a second | 2,20,330                            |
| GRAND TOTAL  |         | 57,555                              | 57,555                  | 1,28,550                            | 1,28,550                            |







### DEVELOPMENT ACTION SOCIETY 1721, RAJDANGA MAIN ROAD, (BLOCK-EC-71), KOLKATA-700 107 LIST OF FIXED DEPOSITS AS AT 31ST MARCH, 2020

SCHEDULE: I-14 FIXED DEPOSITS

| NAME OF THE BANK & FUND | BALANCE AS<br>ON 01.04.2019 | RECEIVED | ACCRUED  |           | TOTAL     |          |            |        | BALANCE AS<br>ON      |
|-------------------------|-----------------------------|----------|----------|-----------|-----------|----------|------------|--------|-----------------------|
|                         |                             |          | INTEREST | ADDITION  |           | ENCASHED | ADJUSTMENT | TDS    | 31.03.2020            |
| FEDERAL BANK            |                             |          |          |           |           |          |            |        |                       |
| CORPIJS FUND            |                             |          |          |           |           |          |            |        |                       |
| 128403300145369         | 1,19,726                    |          | 7,977    |           | 1,27,703  |          |            | 798    | 1,26,906              |
| 128403300161945         | 2,02,510                    |          | 13,493   |           | 2,16,003  |          |            | 1,349  | 2,14,654              |
| 12840330096669          | 2,35,103                    |          | 15,665   |           | 2,50,768  |          |            | 1,567  | 2,49,201              |
| 128403300212235         | 1,32,949                    |          | 8,859    |           | 1,41,807  |          |            | 886    |                       |
| 128403300212243         | 1,32,949                    |          | 8,859    |           | 1,41,807  |          |            | 886    | 1,40,921<br>1,40,921  |
| 12840300226904          | 5,71,225                    |          | 38,061   |           | 6,09,286  |          |            | 3,806  | 6,05,480              |
| 12840300246753          |                             |          | 2,13,017 | 31,97,234 | 34,10,251 |          |            | 21,304 |                       |
| 12840300246800          |                             |          | 46,642   | 7,00,000  | 7,46,642  |          |            | 4,664  | 33,88,948             |
|                         | 13,94,461                   |          | 3,52,574 | 38,97,234 | 56,44,269 | -        |            | 35,259 | 7,41,978<br>56,09,010 |
| BUILDING FUND           |                             |          |          |           |           |          |            | 33,233 | 30,03,010             |
| 128403300215584         | 2,92,029                    |          | 19,458   |           | 3,11,487  |          |            | 1,946  | 3,09,541              |
|                         | 2,92,029                    |          | 19,458   |           | 3,11,487  |          |            | 1,946  | 3,09,541              |
| HDFC BANK               |                             |          |          |           |           |          |            | 2,510  | 3,03,341              |
| 50300334720112          |                             |          | 1,21,689 | 18,00,000 | 19,21,689 |          |            | 12,169 | 19,09,520             |
| 50300336003277          | 2,11,724                    |          | 15,211   | 2,25,000  | 4,51,935  | 2,11,724 |            | 1,521  | 2,38,690              |
|                         |                             |          |          |           |           |          |            | -,     | 2,50,050              |
|                         | 2,11,724                    |          | 1,36,900 | 20,25,000 | 23,73,624 | 2,11,724 |            | 13,690 | 21,48,210             |
| ICICI PRUDENTIAL        | 50,000                      |          |          |           | 50,000    |          |            | 20,000 | 50,000                |
|                         | 50,000                      |          | 0 22-    |           | 50,000    |          |            |        | 50,000                |
|                         | 2000000                     |          |          |           |           |          |            |        | 30,000                |
| TOTAL                   | 19,48,214                   | 1125     | 5,08,932 | 59,22,234 | 83,79,380 | 2,11,724 |            | 50,895 | 81,16,761             |

AS PER OUR REPORT OF EVEN DATE ANNEXED

DATE: 30TH SEPTEMBER 2020

PLACE: KOLKATA



Purabi Ray

SECRETARY

FOR DAS DIPAK & CO CHARTERED ACCOUNTANTS

Dipan das

(DIPAK DAS)
PRPPRIETOR



1721, RAJDANGA MAIN ROAD, (BLOCK-EC-71), KOLKATA-700 107

LIST OF FIXED ASSETS AS AT 31ST MARCH, 2019

SCHEDULE -15

|                          | Contract to a construct to | THE RESERVE THE PERSON NAMED IN |           |              |              | TOTAL ES            |
|--------------------------|----------------------------|---------------------------------|-----------|--------------|--------------|---------------------|
|                          | BALANCE AS                 | ADDITION/ TRFD                  |           | RATE OF      |              | BALANCE AS          |
| NAME OF THE ASSETS       | ON 01.04.2019              | FOR THE YEAR                    | TOTAL     | DEPRECIATION | DEPRECIATION | ON 31.03.2020       |
| BUILDING ACCOUNT         | 36,17,131                  |                                 | 36,17,131 | @5%          | 1,80,857     | 34,36,274           |
| UTENSILS ACCOUNT         | 38,205                     |                                 | 38,205    | @10%         | 3,820        | 34,385              |
| FURNITURE ACCOUNT        | 92,643                     |                                 | 92,643    | @10%         | 9,264        | 83,379              |
| AIR- CONDITIONER ACCOUNT | 71,687                     |                                 | 71,687    | @15%         | 10,753       | 60,934              |
| GAS OVEN ACCOUNT         | 148                        |                                 | 148       | @15%         | 22           | 126                 |
| SEWING MACHINE ACCOUNT   | 25,666                     |                                 | 25,666    | @15%         | 3,850        | 21,816              |
| WASHING MACHINE ACCOUNT  | 768                        |                                 | 768       | @15%         | 115          | 653                 |
| COMPUTER ACCOUNT         | 3,450                      |                                 | 3,450     | @40%         | 1,380        | 2,070               |
| WATER HEATER ACCOUNT     | 457                        |                                 | 457       | @15%         | 69           | 388                 |
| MOBILE PHONE ACCOUNT     | 42                         |                                 | 42        | @40%         | 17           | 25                  |
| TELEPHONE ACCOUNT        | 214                        |                                 | 214       | @15%         | 32           | 182                 |
| FAN ACCOUNT              | 695                        |                                 | 695       | @15%         | 104          | 591                 |
| ELECTRIC IRON (VOC)      | 327                        |                                 | 327       | @15%         | 49           | 278                 |
| JUTE MACHINE (VOC)       | 47,804                     |                                 | 47,804    | @15%         | 7,171        | 40,633              |
| TATA INDICA CAR A/C      | 1,39,082                   | (1,18,220)                      | 20,862    | @15%         | 20,862       | 10,033              |
| TATA WINGER              | 1,85,246                   |                                 | 1,85,246  | @15%         | 27,787       | 1,57,459            |
| XYLO                     | 6,09,703                   |                                 | 6,09,703  | @15%         | 91,455       | 5,18,248            |
| REFRIGERATOR             | 2,589                      |                                 | 2,589     | @15%         | 388          | 2,201               |
| CUTTING MACHINE          | 3,128                      |                                 | 3,128     | @15%         | 469          | 2,659               |
| DIGITAL CAMERA ACCOUNT   | 123                        |                                 | 123       | @60%         | 74           | 49                  |
| WATER FILTER             | 7,320                      |                                 | 7,320     | @15%         | 1,098        | 6,222               |
| AMBULANCE                | 1,83,116                   |                                 | 1,83,116  | @15%         | 27,467       |                     |
| CCTV                     | 13,600                     |                                 | 13,600    | @15%         | 2,040        | 1,55,649            |
| TOTAL                    | 50,43,144                  | (1,18,220.00)                   | 49,24,924 | 6.2070       | 3,89,143     | 11,560<br>45,35,781 |

AS PER OUR REPORT OF EVEN DATE ANNEXED

DATE: 30TH SEPTEMBER 2020

PLACE: KOLKATA

Purasi Not

SECRETARY

FOR DAS DIPAK & CO **CHARTERED ACCOUNTANTS** 

Dipan

(DIPAK DAS) PRPPRIETOR



Das

YEAR - 2019 - 2020

#### (A) SIGNIFICANT ACCOUNTING POLICIES

#### (i) Basis of Accounting

The financial statements have been drawn up under the historical cost convention and the accrual basis of accounting has been followed.

#### (ii) Fixed Assets

Fixed assets are stated at cost of acquisition including taxes, duties, freight and other incidental expenses relating to acquisition and installation.

#### (iii) Depreciation

Depreciation is charged on the written down value method as per rates and provisions of The Income Tax Act. The rates for individual assets considered have been stated in the relevant Schedule.

#### (iv) Investment

Comprises of Fixed Deposits with scheduled banks only and are stated at costs. These are held for periods exceeding 12 months. Interest directly credited is reflected through enhancement of deposits value.

#### (v) Foreign Currency

Foreign Currency transactions are recorded at the rates existing and allowed by the FCRA bank at the date on which the inward transactions take place. No payments in foreign currencies are made. Exchange rate fluctuations are normally never encountered.

#### ((vi) Income Recognition

Income is generally recognized when received. This covers donation, contributions and collection from the community; interest from bank and other miscellaneous receipts.

Grants for various projects, both Foreign Contribution and Non Foreign Contribution, are recognized only when such grants are received as per norms and conditions of such grants.

#### (B) NOTES TO ACCOUNTS

#### (i) Expression of amounts:

Amounts have been expressed in rupees and paise ignored. For this minor adjustments have been made in very few cases while expressing such figures.

#### (ii) Building Fund:

This fund is maintained to take care of any significant amount of maintenance and repairs charges for building.

#### (iii) Assets Verification:

Fixed assets have not been physically verified during the current year. Fixed Assets register is not maintained.

#### (iv) Organization's contribution and payments from such contribution:

As conditions of grant, in case of certain projects, specific contribution is required from the organization from which a part of the project expenses are met. Such contributions from the organization and expenses thereof are separately shown in the receipts (and income) and payments(and expenditure).

#### (v) Project expenses:

Payments or expenses of individual projects have been shown separately for each project under approved line items . Depreciation of assets acquired from projects are charged to General fund.

#### (vi) Administrative expenses:

Expenses of administrative office like car upkeep, travel, electricity and maintenance, printing & stationery, telephone and communication are shown under this head.

> For DAS DIPAK & CO. **Chartered Accountants**

Dated: 30th September, 2020

Place: Kolkata-67

Dipakla

(Dipak Das)

Proprietor/